

Labor Day Picnic

All tournament participants and their families are invited to attend a picnic/awards presentation Monday afternoon. The picnic will take place courtside at Eagle High School beginning about 4:00 p.m. Be sure to bring a chair ,your appetite and your tennis stories.

Hopkins Foundation would like to give a special thanks to Jim and Kathy Mumford for all their hard work and endless hours on past Eagle Tennis Tournaments and to their gracious help in turning the tournament over to the Foundation. Many thanks.

Proceeds from the tournament go towards the cost of enrolling orphaned children into local boarding schools in Ghana, West Africa. This is Hopkins Foundation's first "children's health" project.

Thank you for entering the Eagle Tennis Tournament and for sharing our vision.

Other Tournament supporters include:

Overhead Smash Tennis & Apparel



PO Box 190192
Boise, Idaho 83719

208-890-1296
E-mail: jhoppy57@msn.com
Website: <http://www.hopkinsfoundation.org>

EAGLE TENNIS TOURNAMENT September 4—7 2010

Sponsored by



Proceeds go towards helping to educate orphaned children in Ghana, West Africa.

Tournament Rules

Tournament headquarters will be at Eagle High School 574 N. Park Ln. in Eagle. Matches will be played there and at Rocky Mountain High School in Meridian on Linder between Chinden and McMillan. . Check-in at Eagle High School 15 minutes prior to match.

Players may enter two events but not two brackets in the same event.

USTA rules shall govern play with unresolved conflicts settled by the tournament director. Tournament consolation format guarantees two matches per event (barring default or screw-ups by the tournament director).

Matches will be the best of 2 out of 3 sets. A seven point tiebreaker will be played at 6 games all.

In order to keep the tournament on schedule, we ask that you observe a 10-minute warm-up period.

To the extent possible, players will be placed in the skill level brackets as designated on the entry form. However, in the past, some adjustments have been made in order to fill out undersized brackets and to eliminate small round-robin brackets.

This is a non-sanctioned USTA event. The outcome of the matches will not help or hurt your USTA rating.

Awards will be presented to the winner, and depending on bracket size, runner up, and consolation champion in each event.

Event Fees

Either to be submitted with Entry Form or register online through Tennis Link with reference to:

Tournament #: 257407410

\$31 per person for first event

\$27 additional for second event

Entry Deadline

Tuesday August 31, 2010

**There is a \$5 late entry fee
(There is no guarantee that late entries will be accepted)**

Clip entry form and mail check to:

Hopkins Foundation

PO Box 190192

Boise, Id. 83719

**** Scheduling Notes ****

The tournament draw will not be available until late Wednesday, September 1. Therefore, please plan for first round **Mixed Doubles** matches to begin at 6:00 p.m. Friday evening. First-round **Singles** matches will begin at 8:00 a.m. Saturday morning. First-round **Ladies and Men's Doubles** matches will begin at 10:00 a.m. Saturday. **Unless notified otherwise**, please plan to play your first match in the respective brackets at these starting times.

Tournament Committee

Jo Hopkins (Director) 890-1296

Jim and Kathy Mumford 939-0001

Jared Frost 866-8408

Entry Form

Events

Men's Singles _____

Ladies Singles _____

Men's Doubles _____

Ladies Doubles _____

Partner _____

(Each doubles player must pay entry fee)

Mixed Doubles _____

(Mixed Doubles matches will begin at 6:00p.m. on Friday)

Partner _____

USTA rating or skill level you wish to play

_____2.5 _____3.0

_____3.5 _____4.0

If you do not have a USTA rating, please enter your skill level

_____Beginner _____Intermediate

_____Advanced

For Junior players, please enter age _____

Total Amount Submitted \$ _____

Name _____

Address _____

City/State/Zip _____

Phone _____

E-mail _____